

Total number of printed pages--

23(1) 1.1.15

2012

HINDU LAW

Paper : 1-5

Full Marks : 80

Time : Three hours

The figures in the margin indicate full marks for the questions.

1. Explain the nature and origin of Hindu law, stating the relations of Dharma, positive law and morality as stated by different sages of ancient-times.

8+8=16

Or:

The term "Hindus" is an elastic term. Explain. Discuss the four kinds of laws, that are to be administered by the king in deciding a case, as stated by Brihaspati.

8+8=16.

2. Discuss the provisions of Hindu Marriage Act 1955, in its constitutional perspective. Explain the concept of ir retrievable breakdown of marriage.

10+6=16

Contd.

Or

Explain critically, cruelty and desertion as grounds for divorce. What is "animus deserendi"? Discuss the advantages and disadvantages of consent theory of divorce. 8-4+4=16

Discuss the philosophy behind pious obligation to pay the debt of ancestors. Is there any difference in liability in respect of separate and ancestral property of the ancestors? Explain. Make a critical note on Avyavaharika debt. 8+4+4=16

Or

Discuss the provisions in respect of devolution of coparcenary property both under the Dayabhaga and the Mitakshara laws. Discuss also the recent development in this regard. 12+4=16

Examine different provisions of the Hindu Minority and Guardianship Act 1956 relating to natural guardian, its appointment and powers with special reference to the fundamental rights guaranteed by the Constitution. 16

Or

The concept of welfare of the minor is the paramount consideration under the Hindu Minority and Guardianship Act 1956. Explain with the help of case laws. 16

The Capacity to take and give in adoption by both male and female are not equal, under the Hindu Adoption and Maintenance Act 1956. Discuss with constitutional provisions. 16

Or

Discuss the purpose of adoption in Hindu Law. State the effects of adoption under the Act of 1956. Explain the positions of step father, step mother, adoptive father and adoptive mother under the Hindu Adoption and Maintenance Act, 1956. 4+6+6=16

Relation - Back
A Hindu man cannot be
sonless: 3